



Federation of Maharashtra State Branches of
Association of Otorhinolaryngologists of India
&
Marathwada Branch - AOI LATUR
Presents



MENTCON - 2026

LATUR

30th, 31st Oct &
1st Nov 2026

Venue :
Carnival Resort, Latur

TRADE
BROCHURE



MENTCON - 2026

LATUR

56th MAHARASHTRA STATE ENT CONFERENCE

INVITATION

Dear Sir/Madam,

On behalf of the organizing committee of the **56th Maharashtra State ENT Conference -MENTCON 2026**, we are delighted to extend a warm invitation to your esteemed company to participate as an exhibitor in the trade area of our conference.

MENTCON 2026, scheduled to be held on **30th, 31st October & 01st November, 2026** at **Carnival Resort Premiere in Latur**, promises to be a premier gathering of ENT professionals, surgeons, researchers, educators, and industry experts from across India. With a diverse and engaged audience expected to attend, this conference presents an exceptional opportunity for your company to showcase its products and services to a wide range of delegates.

By participating as an exhibitor, your company will benefit from:

- 1. VISIBILITY:** Gain exposure and visibility among a targeted audience of ENT professionals and decision-makers.
- 2. NETWORKING:** Connect with industry peers, key opinion leaders, and potential collaborators to explore new opportunities and partnerships.
- 3. BRAND RECOGNITION:** Enhance your brand presence and reputation within the ENT community by showcasing your latest innovations and solutions.
- 4. LEAD GENERATION:** Generate leads and cultivate relationships with prospective clients and customers who are actively seeking products and services in the field of Otorhinolaryngology.
- 5. EDUCATIONAL OPPORTUNITIES:** Educate conference attendees about the unique features and benefits of your products and services through interactive demonstrations and presentations.

We are committed to support our exhibitors at every step of the way and will provide you with comprehensive support materials, promotional opportunities, and logistical assistance to ensure a successful and rewarding experience at **MENTCON 2026**.

We invite you to join us at **LATUR** for this exciting event and showcase your company's contributions to the field of Otorhinolaryngology. For further details regarding exhibition opportunities, booth reservations, educational grants and promotional activities, please feel free to contact us or visit our website at www.mentcon2026.com

Thank you for considering this invitation and we look forward to welcome your company as an exhibitor at **MENTCON 2026, LATUR**. Together let's make this conference a resounding success.

With warm regards,
TEAM MENTCON 2026

Chairman
Dr. Sham Somani

Co-Chairman
Dr. Ashok Malu

Secretary
Dr. Madhusudan Malpani

Joint Secretary
Dr. Shaila Somani (Bangad)

Jt. Secretary
Scientific Chairman
Dr. Anand Gore

Treasurer
Dr. Sachin Deshmukh



Venue :

Carnival Resort, Latur

Conference format

3 days conference with live surgical workshop

Who will attend ?

- 1. Only Allopathy Degree Holders**
 - 2. ENT, Head and Neck surgeons**
 - 3. Plastic surgeons**
 - 4. Neurosurgeons**
 - 5. Chest physicians**
 - 6. Onco surgeons**
 - 7. Audiologists & Speech Therapists.**
 - 8. Maxillofacial surgeons.**
-

Educational Grant Benefits

- 1. Publicity and promotion of your products.**
 - 2. Excellent opportunity to launch new brands.**
 - 3. To know current trends.**
 - 4. To get an idea about research material.**
 - 5. Interaction with competitors.**
 - 6. Networking with conference delegates & speakers.**
 - 7. Widen the range of company profile and services.**
 - 8. Strengthening your corporate image.**
-

Expected numbers of participants:

800 - 1000 from all over India

Educational Grant Opportunities

This conference will present an excellent opportunity to share and exchange industrial knowledge and expertise. We welcome you and your company to take part in this premier event. This prospectus details the attractive educational grant opportunities that are on offer for this event.

How to book and details of payment deadlines

In order to confirm your educational grant participation, we will require the participant's application form and 50% of the grant as an advance amount. An email confirmation is required for booking. All events for educational grant shall be allotted on a first come first serve basis.

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PLATINUM CATEGORY

Educational grant for Platinum Category
Gala Dinner on Saturday

₹ 10,00,000/-

- Island position in front of Main Hall
- Signature and Branding in Banquet area
- 1 Full page advertisement in souvenir
- Prominent display of logo
- Acknowledgement on Banquet invitation card
- Food coupons - 4

DIAMOND CATEGORY

Educational grant for Diamond Category
Welcome Dinner on Friday

₹ 7,00,000/-

- Stall size 3 x 2
- Banner at Dinner venue
- Acknowledgement on Banquet invitation card
- 1 Full page advertisement in souvenir
- Food coupons - 3

GOLD CATEGORY

Educational grant for Gold Category
Any day Lunch (First come first serve)

₹ 5,00,000/-

- Stall size 3 x 2
- Banner at Lunch venue
- Half page Advertisement in souvenir
- Food coupons -3

SILVER CATEGORY

Educational grant for Silver Category
Any day Lunch (First come first serve)

₹ 3,00,000/-

- Stall size 3 x 2
- Banner at Lunch venue
- Food coupons - 2

Educational grant for Audio Visual System

₹15,00,000/-

- Branding in the scientific preview room
- Appearance of logo in between the sessions
- Advertisement Standees in all halls
- Food coupons - 4

Educational grant for Delegate Kit Bags

₹7,00,000/-

- Stall of size 2 x 2
- Promotion on the bag - Inside label / outside bag
- Branding accessories to be brought by participants
- Food coupons - 2

Gifts / Memorabilia

₹6,00,000/-

- We plan to give special gifts to all the delegates
This is an excellent opportunity for you to
co- brand the same

Educational grant for Stationary

₹4,00,000/-

- Stall of size 2 x 2
- Delegate ID card, pen & pad
- Promotion on ID card, pen & pad
- Branding accessories to be brought by participants
- Food coupons - 2

Educational Grant for Transport

₹ 4,00,000/-

- Name and logo will be branded on stickers
and banner on vehicles
- Branding at parking area

Education Grant for Scientific Session

₹ 4,00,000/-

- Stall size 2 x 2
- Standees

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Print Partner

₹ 3,00,000/-

- Company logo on all printing material except registration form, Trade form, ID card and standees
- Half page advertisement in souvenir

Educational Grant for Website

₹2,00,000/-

- Branding of logo on left side on website and on every page
- Every page logo will be displayed

Educational Grant for Registration counter

₹1,00,000/-

- Banner at Registration counter
- Branding accessories to be brought by participants
- Branding on Lanyards

Educational Grant for E-poster

₹ 1,00,000/-

- Branding on the screens and screen saver of E- poster presentation
- Booths & acknowledgement on website
- Branding will have to be developed and provided by partner in prescribed format and size branding to read "courtesy of XXX pharma"
- Standees in E-poster area

Souvenir Advertisement

Front Inner page	₹50,000/-
Back page	₹50,000/-
Back Inner page	₹25,000/-
Full Inner page	₹20,000/-
Half Inner page	₹15,000/-
Quarter Inner page	₹10,000/-
Strip Advertisement	₹5,000/-

Trade Stall

PLATINUM	DIAMOND	GOLD	SILVER
₹ 10,00,000/-	₹ 7,00,000/-	₹ 5,00,000/-	₹ 3,00,000/-
Island position in front of Main Hall (4 Food coupons)	3 x 2 Meters (3 Food coupons)	3 x 2 Meters (3 Food coupons)	3 x 2 Meters (2 Food coupons)

Payments should be done by Cheque (At Par) / DD drawn in favour of
"MENTCON 2026 LATUR" payable at Latur
and should be sent to Conference Secretariat address.

BANK DETAILS

For Online Payment - NEFT / RTGS /Wire Transfer

- A/C Name - "MENTCON 2026 LATUR"
- A/C No. - 60549871159
- IFSC Code - MAHB0000038
- Bank Name - Bank of Maharashtra
- Branch - LATUR

GSTIN : 27AACTL7099N1ZQ

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Terms And Conditions

- 1) Educational grant and stalls will be allotted on first come first serve basis.
- 2) Booking will be confirmed only after advance payment of 50% of the amount and the remaining 50% amount should be paid one month prior to the conference date.
- 3) The stall should be utilized only in the name of booking company, stall sharing will not be allowed nor any other company can sublet the stall.
- 4) The organizing committee keeps all the rights to change the floor plan and stall allotment or can alter the same under unavoidable circumstances.
- 5) All stall participants are requested to occupy the stalls a day prior to the conference in the given walk-in time, failing to do so will be considered as cancellation of the stall and the stall will be allotted to another company.
- 6) All the participants should register the names of their representatives with organizing committee of MENTCON 2026 as we will be generating special id cards for them. Any change in name of the representative will be subject to approval by the organising committee.
- 7) The organizing committee of MENTCON 2026 holds no responsibility or the liability of any of the product sale /booking /deal at the conference.
- 8) Cancellation of stall booking should be intimated one month prior to the conference date. The 25% amount and entire GST will be deducted and remaining amount will be refunded within a month after the conference.
- 9) No refund will be given if the booking is cancelled within 30 days prior to the conference date.
- 10) Additional meal coupons for lunch and dinner if required will be available at extra cost. No person without coupon will be allowed in meal area.
- 11) All printing accessories and materials including standee and banners to be provided by the educational grant or trade partner.
- 12) The above cost is exclusive of GST and all Government applicable taxes.
- 13) All disputes shall fall under Latur jurisdiction.

Conference Secretariat :

Dr. Madhusudan Malpani

Malpani ENT Hospital,

Sanman Enclave, Amba Mata Mandir Road,
Chandra Nagar, Latur - 413 512

☎ 9960639333

✉ drmadhumalpani@gmail.com

Contact us

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Chairman

Trade & Exhibition Committee

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Event By :



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