

Federation of Maharashtra State Branches of Association of Otorhinolaryngologists of India

# Marathwada Branch - AOI LATUR



Excel - ENT

Date: 30<sup>th</sup>, 31<sup>st</sup> Oct & 1<sup>st</sup> Nov 2026 Venue: Carnival Resort, Latur



## ORGANIZING TEAM 63





Chairman Dr. Sham Somani



Co-Chairman Dr. Ashok Malu



Secretary Dr. Madhusudan Malpani



Joint Secretary Dr. Shaila Somani (Bangad)



Jt. Secretary Scientific Chairman Dr. Anand Gore



Treasurer Dr. Sachin Deshmukh





## The Federation of Maharashtra State Branches of Association of Otorhinolaryngologists of India

## **FMSB OFFICE BEARERS**







Vice President, FMSB Dr. Devendra Mahore Dr. Balasaheb Patil



Secretary, FMSB



Treasurer, FMSB Dr. Parag Watve

#### Dear Colleagues,

It gives us immense pleasure and joy to invite you all to the State ENT Conference MENTCON - 2026, being hosted in the cultured city of Latur.

It will be premier gathering of otolaryngologists and researchers to share knowledge, explore the latest advancements & foster collaboration in the field of ENT. From Latur you can visit famous pilgrim places viz. Pandharpur, Tuljapur, Parli Vaijnath and Ambajogai.

Let us come together with a token of love & support to make this conference a grand success. Your active participation will not only enrich the academic excellence of MENTCON - 2026 but also strengthen the bond of our fraternity.

We look forward to welcoming you with open hearts & warm hospitality.

### Registration Fees: Only for Allopathy Doctors.

| Sr.<br>No. | Category                          | 10 <sup>th</sup> Oct 25 to<br>12 <sup>th</sup> Oct 25<br>(Early Bird) | 13 <sup>th</sup> Oct 25 to<br>15 <sup>th</sup> Feb 26 | 16 <sup>th</sup> Feb 26 to<br>15 <sup>th</sup> Jun 26 | 16 <sup>th</sup> June 26 to<br>15 <sup>th</sup> Oct 26 | 16 <sup>th</sup> Oct 26<br>Spot |
|------------|-----------------------------------|---|---|---|--|---------------------------------|
| 1          | Delegate                          | 9500  | 10500   | 13000   | 15000  | 17000                           |
| 2          | PG Student                        | 7500  | 8500  | 10500   | 12500  | 15000                           |
| 3          | Accompanying Person above 7 years | 7500  | 8500  | 10500   | 12500  | 15000                           |

Senior Citizens above 70 years - Registration is Free but Compulsory

A/c. Name: "MENTCON 2026 LATUR"

Bank Details: Bank Name: Bank of Maharashtra Branch: Latur

A/c. No.: 60549871159 IFSC Code: MAHB0000038

## **Conference Secretariat:** Dr. Madhusudan Malpani

Organizing Secretary, Malpani ENT Hospital, Sanman Enclave,

Amba Mata Mandir Road, Chandra Nagar,

Latur Mob.: 99606 39333

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#### Registration QR



#### Conference Manager



